

NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**  
**CIVIL WAR MEMORIAL ASSESSMENT FORM**

**PLEASE:**

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

- Monument *with* Sculpture                       Monument with Cannon  
 Monument *without* Sculpture                       Historical Marker                       Plaque

**Affiliation**

- G.A.R. (Post Name & No. Joe Hooker, Post 17)                       M.O.L.L.U.S.  
 W.R.C. (Corps Name & No. \_\_\_\_\_)                       Other Allied Order  
 SUVCW (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 Other: \_\_\_\_\_

**Original Dedication Date** June 14, 1919 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:  
Street/Road address or site location First Avenue & Walnut Street  
City/Village Hutchinson Township \_\_\_\_\_ County Reno

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)...  
Name n/a Dept./Div. \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Contact Person \_\_\_\_\_ Telephone ( ) \_\_\_\_\_

If the Memorial has been moved, please list former location(s)...  
n/a  
\_\_\_\_\_  
\_\_\_\_\_

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) white granite

Material of the Sculpture =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Undetermined  
 If known, name specific material (color of granite, marble, etc.) white granite  
 If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = white granite

Material of Cannon =  Bronze \_\_\_ Iron - Consult known Ordnance Listing to confirm  
 Markings on muzzle = see attached description

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
 Is inert ammunition a part of the Memorial? NO If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
 Monument or Base: Height \_\_\_\_\_ Width 23' Depth 63' or Diameter \_\_\_\_\_  
 Sculpture: Height 9' Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
 Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material \_\_\_ raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

LEST WE FORGET  
IN MEMORY  
OF ALL SOLDIERS AND SAILORS  
LOYAL TO OUR FLAG  
ERECTED BY RENO COUNTY 1918

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cemetery           | <input type="checkbox"/> Park                   | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"      | <input checked="" type="checkbox"/> Post Office | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol          | Other: _____                             |
| <input type="checkbox"/> Courthouse         | <input type="checkbox"/> College Campus         | _____                                    |
| <input type="checkbox"/> Traffic Circle     | <input type="checkbox"/> Library                | _____                                    |

**General Vicinity**

- Rural (low population, open land)       Suburban (residential, near city)  
 Town       Urban / Metropolitan

**Immediate Locale (check as many as may apply)**

- Industrial       Commercial  
 Street/Roadside within 20 feet       Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  
 Protected from the public (fence or other barrier)  
 Any other significant environmental factor \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Condition Information**

**Structural Condition (check as many as may apply)**

The following section applies to Monuments *with* Sculpture, and Monuments *without* Sculpture - including the base for Monuments with *Cannon*. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? (look for signs of exterior rust)	<u>  n/a  </u>	<u>  n/a  </u>
Any evidence of structural instability? (look for cracked joints, missing mortar or caulking or plant growth)	<u>  NO  </u>	<u>  NO  </u>
Any broken or missing parts? (look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)	<u>  YES  </u>	<u>  NO  </u>
Any cracks, splits, breaks or holes? (also look for signs of uneven stress & weakness in the material)	<u>  NO  </u>	<u>  NO  </u>

**Surface Appearance (check as many as may apply)**

	Sculpture	Base
Black crusting	<u>  ___  </u>	<u>  ___  </u>
White crusting	<u>  ___  </u>	<u>  ___  </u>
Etched, pitted, or otherwise corroded (on metal)	<u>  ___  </u>	<u>  ___  </u>
Metallic staining (run-off from copper, iron, etc.)	<u>  ___  </u>	<u>  ___  </u>
Organic growth (moss, algae, lichen or vines)	<u>  ___  </u>	<u>  ___  </u>
Chalky or powdery stone	<u>  ___  </u>	<u>  ___  </u>
Granular eroding of stone	<u>  ___  </u>	<u>  ___  </u>
Spalling of stone (surface splitting off)	<u>  ___  </u>	<u>  ___  </u>
Droppings (bird, animal, insect remains)	<u>  ___  </u>	<u>  ___  </u>
Other (e.g., spray paint graffiti) - Please describe...	<u>  ___  </u>	<u>  ___  </u>

Does water collect in recessed areas of the Memorial?     Yes     No     Unable to tell

**Surface Coating**

Does there appear to be a coating?  Yes  No  Unable to determine  
 If known, identify type of coating.

Gilded  Painted  Varnished  Waxed  Unable to determine  
 Is the coating in good condition?  Yes  No  Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained  Would benefit from treatment  In urgent need of treatment  Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

*see attached photographs*  
*See attached Registration form for*  
*National Register of Historic Places*

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey February 5, 2002  
 Your Name Douglas E McGovern  
 Address 100 West 20th Ave City Hutchinson  
 State KS Zip Code 67502 Telephone (620) 662-2247

Please send this completed form to:

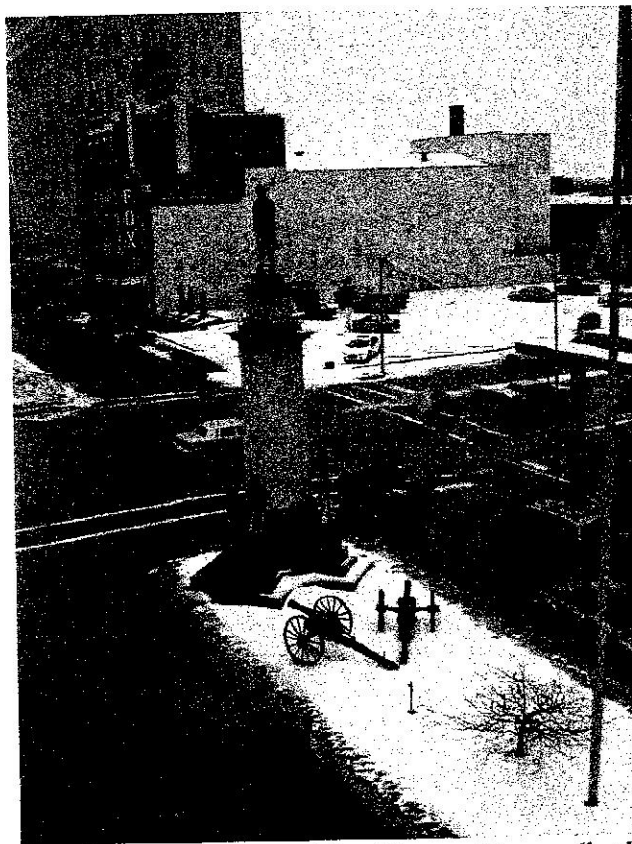
Donald E. Darby  
 1382 Western Ave.  
 Chillicothe, OH 45601-1107

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
 National Civil War Memorials Committee



Soldiers and Sailors Monument, Hutchinson, Kansas (looking east)



Soldiers and Sailors Monument, Hutchinson, Kansas (looking west)



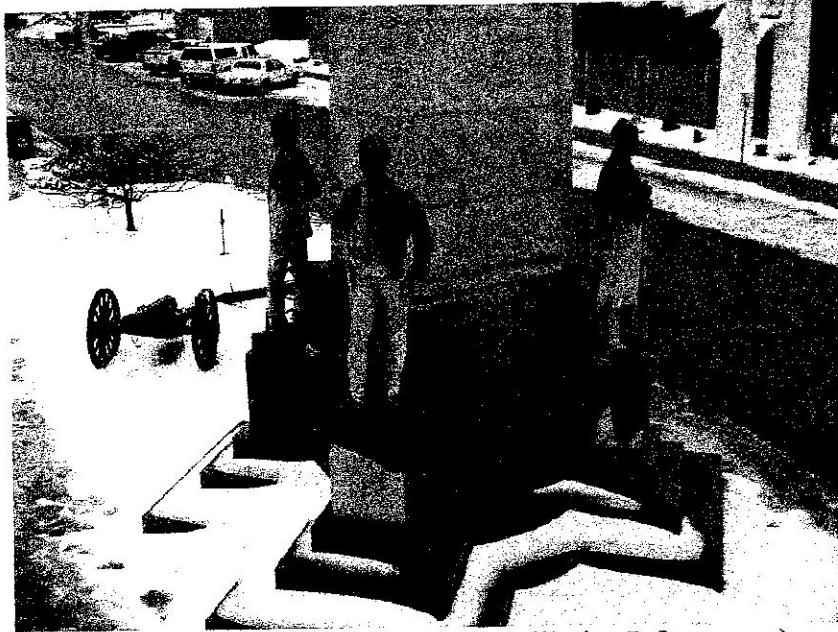
Abraham Lincoln (on top of monument)



Lincoln missing 3<sup>rd</sup> finger on right hand



Base Statues (from left - Infantryman, Cavalryman, Sailor)



Base Statures (from left - Sailor, Artillerist, Infantryman)



NW statue - Artillerist - missing right hand



SE statue - cavalryman - missing end of scabbard  
and back knob on boot spurs



SW statue - Infantryman - missing top end of  
rifle barrel, rifle mechanics, lock and hammer



NE statue Sailor - complete