## DEPARTMENT OF KANSAS SONS OF UNION VETERANS OF THE CIVIL WAR 1625 E. 7<sup>th</sup> Ave., Winfield, Kansas 67156-3223 commander@suvcwks.org

DEPARTMENT SPECIAL ORDER 3 SERIES 2025-2026

June 9, 2025

## APPOINTMENT OF CHAIRMAN, KANSAS DELEGATION TO THE 2025 NATIONAL ENCAMPMENT

- 1. I will unable to attend the SUVCW National Encampment August 7 through 9, 2025, in my role as Department Commander.
- 2. As such, and in accordance with National Regulations Chapter III, Article II, Section 2, I hereby appoint **Thomas E. Schmidt, PDC, as Chairman, Kansas Delegation to the 2025 National Encampment**. This includes his authority to act on my behalf to fill any vacant delegate position or positions with a qualified alternate delegate.

NCY, CHARITY, AND LOYALTY,

Kent M. Melcher, PDC Department Commander

Fort M. Meleher

Alan L. Russ, PDC

Secretary